

## **A G E N D A**

### **Meeting on Wednesday 1<sup>st</sup> July 2026 at 8pm (Exec 7.30) Nayland Church Hall**

Whether you are able to attend or not, we would be pleased to hear and convey your society news – please email a short summary of your news to [rachel\\_hitchcock@hotmail.com](mailto:rachel_hitchcock@hotmail.com) by Tuesday 30<sup>th</sup> June.

#### **1. Apologies**

#### **2. Minutes of meeting held on 6<sup>th</sup> May 2026**

#### **3. Matters arising including:**

- **Executive Committee:** *As always we welcome new members to join the team*
- **Fundraising Activities/Events:**
- **Community Defibrillator:** *Defibrillators are located at the Village Hall, Fire Station and on the verge outside The Houses, Bures Road, Wiston CO6 4LZ.*
- **Online Ticketing Facility:** *New ticketing arrangements required with the winding up of [naylandevents.org](http://naylandevents.org)*
- **Village Hall Gardening Morning:**
- **Community Involvement:** *Ideas to help raise participation in village groups and events welcome. *Volunteer Vacancies* is included in the *Community Times**
- **Resident Volunteer List:** *If anyone requires assistance or could give assistance if needed please contact Lorraine.*

#### **4. Recent Activities:**

- **Community Council's 60<sup>th</sup> Anniversary:** *Commemorative spread in *Community Times*.*

#### **5. Correspondence:** *None that isn't mentioned elsewhere*

#### **6. Treasurer's Report:**

#### **7. Grants & Donations:**

#### **8. Community Times & websites:** *Please let Lorraine know if you have promotion or large items to include so adequate space can be reserved. Advertising..*

#### **9. Village Calendar:** *Update on calendar*

#### **10. Forthcoming Activities:** *Confirm hall bookings for future events.*

- **Bonfire & Fireworks:** *Wednesday 5<sup>th</sup> November* *New ticketing arrangements required, confirm details and any adaptations required*
- **Christmas Fayre:** *Saturday 5<sup>th</sup> December (confirm date depending on availability of helpers).*

#### **11. Reports from Societies:**

#### **12. AOB:**

#### **13. Date of Next Meeting:** will be **Wednesday 2<sup>nd</sup> September** at 8pm (Exec 7.30pm) in the Church Hall.